



REQUIRES BOARD ACTION

January 31, 2025

MEMORANDUM

To: CSBA Member Boards and Odd-numbered County Board Presidents and Superintendents
From: Dr. Bettye Lusk, CSBA President
Re: 2025 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Mon. March 17**

Enclosed is the ballot material for election to CSBA's Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper) listing the candidates, the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned to CSBA. It must be postmarked by the U.S. Post Office on or before Monday, March 17, 2025.**

Your Board may vote for up to the number of seats to be filled in the region or subregion as indicated on the ballot. For example, if there are three seats up for election, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district or county office must be clearly printed in the space provided.

The ballot must be signed by the Board President, Board Clerk, or Superintendent as a designee of the board, and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's or county office's stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot). If there is a tie vote, a run-off election will be held, and ballots will need to be postmarked on or before April 30. Results will be published by May 11, 2025.

For County Boards of Education Only:

Per Standing Rule 52, in regions with more than one county, each county board of education has one vote to elect the county board member who represents the county board(s) in the region in the Delegate Assembly. One-county regions will appoint the county Delegate. Your county board may vote for only one candidate to fill the Delegate position representing the county boards within your region. Enclosed is the ballot material for election to CSBA's Delegate Assembly of the county board representative from your region. It consists of 1) the ballot (on GREEN paper) listing the candidates, the reverse side of which contains the name of the current member of the Delegate Assembly representing the county boards in your region; and 2) the required candidate biographical sketch form and, if submitted, a resume. In addition, also provided is a copy of the ballot on white paper to include with your board

agenda. **Only the ballot on GREEN paper is to be completed and returned to CSBA. Like the ballot on red paper for the other Delegate seats in your region, it must be postmarked by the U.S. Post Office on or before Monday, March 17, 2025.**

The ballot on GREEN paper must be signed by the Board President, Board Clerk, or by the County Superintendent, as a designee of the board, and returned in the enclosed envelope. If the envelope is misplaced, you may use your county office's stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region number on the bottom left corner of the envelope (this number appears at the top of the ballot). If there is a tie vote, a run-off election will be held, and ballots will need to be postmarked by April 30. The results for the county board seat in each region will also be published by May 11, 2025.

All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2025 – March 31, 2027. The next meeting of the Delegate Assembly takes place on Saturday, May 17 and Sunday, May 18, 2025. Please do not hesitate to contact the Executive Office at nominations@csba.org should you have any questions.

Encs: Ballot on red paper and watermarked "copy" of ballot on white paper
Ballot on green paper and watermarked "copy" of ballot on white paper
List of all current Delegates on reverse side of ballot
Candidate(s)' required Biographical Sketch Forms and optional resumes
CSBA-addressed envelope to send back ballots

View results

Respondent

75

Anonymous

165:12

Time to complete

1. I have been... *

Appointed

Nominated

2. Your signature indicates your consent to be placed on the ballot and serve as a Delegate, if elected *

Yes, my printed name as Eileen Miranda Jimenez serves as my consent

3. Full name *

Eileen Miranda Jimenez

4. Region/subregion *

23C



5. Name of District or COE *

West Covina Unified School District

6. Years on board *

15

7. Profession

Education Advocate, Trustee, Property Owner & Property Manager

8. Contact number *

626-374-7972

9. Primary email address *

eileenmiranda@gmail.com

10. Are you an incumbent Delegate? *

Yes

No

11. Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. *

I deeply value the tireless work of CSBA and realize it cannot be completed by staff alone so our involvement as delegates provides a collaborative effort to meet the mission of CSBA. With that in mind, I have volunteered for CSBA committees both locally and statewide. I bring to the table my 38 years of tireless dedication and passion advocating for a quality education for all students through my work as a non-profit executive, advocate, volunteer, and trustee with local, state, and federal officials and entities.

12. Please describe your activities and involvement on your local board, community, and/or CSBA. *

CSBA: Governance Review Committee 2024-2025; Candidate Review Committee 2025, 2023, 2017; Policy Committee 2023, 2021; Legislative Committee 2022, 2021; Annual Education Conference Committee 2020, 2017, 2015; Golden Bell Site Validator 2024-2014; Region 23 Annual Education Summit Committee 2016, 2015, 2014; Masters In Governance graduate.
LOCAL BOARDS & COMMUNITY INVOLVEMENT: West Covina USD President 2021, 2017, 2013, 2012; San Gabriel Valley ROP & CTE Board 2023-2019 & 2015-2014, President 2022, 2021, 2015; Hurst Ranch Historical Foundation Board 2012-current; West Covina Beautiful Board 2018-currant; Mt SAC Bond Advisory Committee 2018-2016; HOPE (Hispanas Organized for Political Equality) various committees, expert panelist, HLI graduate 2010; expert panelist local, statewide, and national conferences and events.

13. What do you see as the biggest challenge facing governing boards and how can CSBA help address it? *

MONEY: continuing the effort of CSBA, delegates, and school boards to advocate for full and fair funding at the state and federal levels.

COVID AFTERMATH: continuing the effort to advocate for federal and state funding to address learning loss and recovery, mental health support, and staff burn out.

EILEEN MIRANDA JIMENEZ

1307 S. Willow Ave, California 91790 / 626-374-7972 / eileenvmiranda@gmail.com

EXPERIENCE

Eileen Miranda Jimenez has worked within the governance, non-profit, and political sectors for over 36 years managing extensive responsibilities in the creation, implementation, evaluation, and financial development of programs focused on education reform, teacher recognition, at-risk youth, college prep, and Latina empowerment. She has taught, trained, mentored, and advised young people for 40 years.

As a trustee of the West Covina Unified School District, she has focused on student-centered policies, college and career readiness, the arts, safety, and facility improvements.

Most Notable Achievements

- Creation of Mt SAC Early College Academy – dual enrollment high school, students earn high school and associates diploma. Blue Ribbon 2024
 - \$143 million bond to build a performing arts center, pool, event center, security systems, facility improvement
 - Opened and expanded the International Baccalaureate (IB) program K-12, only public school in California
 - Coordinator of Jaime Escalante Mathematics Teacher Awards in Los Angeles and Sacramento – he was my high school math teacher!
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EXPERIENCE

West Covina Unified School District <i>TRUSTEE, Board of Education</i>	West Covina, CA November 2009 – Present
San Gabriel Valley ROP & CTE <i>DIRECTOR, Joint Powers Authority Board</i>	West Covina & Glendora, CA 2014 - 2023
Hispanas Organized for Political Equality (HOPE) <i>EDUCATION DIRECTOR & CONFERENCE PRODUCER</i>	Los Angeles, CA 2000 – 2006
PUENTE Project, University of California Office of The President <i>COMMUNITY MENTOR LIASON</i>	Whittier, CA 1997 - 1999
National Latino Communications Center (NLCC) <i>ASSISTANT ACCOUNT EXECUTIVE</i>	Los Angeles, CA 1996 – 1997
Los Angeles Boys & Girls Club (LABGC) <i>DIRECTOR OF DEVELOPMENT & GRANTS</i>	Los Angeles, CA 1996 – 1996
Los Angeles Annenberg Metropolitan Project (LAAMP) <i>COORDINATOR OF SPECIAL INITIATIVES – PARENT & COMMUNITY INVOLVEMENT</i>	Los Angeles, CA 1995 - 1996
Los Angeles Educational Partnership (LAEP) <i>COORDINATOR OF SPECIAL PROJECTS</i> <ul style="list-style-type: none">• THE JAIME ESCALANTE MATHEMATICS TEACHER AWARDS• SMART Catalog	Los Angeles & Sacramento, CA 1993 – 1996

CIVIC & COMMUNITY CONTRIBUTIONS

- Director, *West Covina Beautiful Foundation, 2018 – Present*
 - Delegate, *Region 23, California School Boards Association, 2013 - Present*
 - Director, *Hurst Ranch Foundation, 2012 - Present*
 - Advisor, panelist, judge, program and event committees *Hispanas Organized for Political Equality (HOPE), 2007 – Present*
 - Alumni outreach & recruitment volunteer for *Wellesley College, 1986 -Present*
 - Delegate *Appointed by Congresswoman Judy Chu to the Democratic State Central Committee, 2010 & 2014*
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EDUCATION

Wellesley College Psychology Major with a Concentration in Industrial and Organizational Systems	Wellesley, MA 1986 - 1990
HOPE Leadership Institute Statewide program focused on leadership and advocacy	Statewide, CA 2010

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This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office no later than **MONDAY, MARCH 17, 2025**. Only ONE Ballot per Board. Be sure to mark your vote “**X**” in the box. *A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.*

OFFICIAL 2025 DELEGATE ASSEMBLY BALLOT
SUBREGION 23-C
(Los Angeles County)

Number of seats: 1 (Vote for no more than 1 candidate)

Delegates will serve two-year terms beginning April 1, 2025 - March 31, 2027

**denotes incumbent*

Eileen Miranda Jimenez (West Covina USD)*

COPY

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

REGION 23 – 11 Delegates (11 elected)

Director: Helen Hall (Walnut Valley USD)

Below is a list of all elected or appointed Delegates from this Region.

***Please note as of 2025, subregion 23C will a loss of 1 elected seat**

**Los Angeles County: San Gabriel Valley & East Los Angeles
Subregion 23-A**

Kathleen Cross (Glendale USD), term expires 2025
Kimberly Kenne (Pasadena USD), term expires 2026
Shant Sahakian (Glendale USD), term expires 2026
Gary Scott (San Gabriel USD), term expires 2025

Subregion 23-B

Florencio Briones (El Monte Union HSD), term expires 2025
Adam Carranza (Mountain View ESD), term expires 2025
Aaron Simental (Bassett USD), term expires 2026

Subregion 23-C

Jeanette Flores (Charter Oak USD), term expires 2026
Eileen Miranda Jimenez (West Covina USD), term expires 2025
Roberta Perlman (Pomona USD), term expires 2026
Vacant, term expires 2025

County

Los Angeles